



Continue

Personal Guarantee Form

7439 La Palma Ave., Buena Park, CA 90620 • Voice: 714-228-5400 • Fax: 714-647-1911

FOR CORPORATIONS

TO: Sports Voice Services

In consideration of the extension of credit granted by Sports Voice Services to _____ (corporate customer) I hereby personally, individually and unconditionally guarantee payment of whatever amount, which at any time shall be owing to Sports Voice Services on account of goods and services delivered, after the date hereof. This is a continuing guarantee relating to any indebtedness, including that arising under successive transactions, which shall either continue to indebtedness or from time to time renew it after it has been satisfied. This guarantee shall be perpetual as to any indebtedness incurred before written notice is received by Sports Voice Services that I am unwilling to guarantee any additional indebtedness on this account. I understand and agree to pay a 1.5% per month delinquency and finance charge applied to any balance outstanding 30 days or more, computed on a daily basis. Delinquency and finance charges will not however, exceed the maximum allowed by state or federal law.

Signed: _____ Dated: _____
Do not use corporate titles – Individual only

Residence Address: _____

Social Security Number: _____

Phone: _____

FOR SOLE OWNERSHIP OR PARTNERSHIP

TO: Sports Voice Services

In consideration of the extension of credit granted by Sports Voice Services to _____ (name of account) I hereby personally, individually and unconditionally guarantee payment of whatever amount, which at any time shall be owing to Sports Voice Services on account of goods delivered, after the date hereof. This is a continuing guarantee relating to any indebtedness, including that arising under successive transactions, which shall either continue to indebtedness or from time to time renew it after it has been satisfied. This guarantee shall be perpetual as to any indebtedness incurred before written notice is received by Sports Voice Services that I am unwilling to guarantee any additional indebtedness on this account. I understand and agree to pay a 1.5% per month delinquency and finance charge applied to any balance outstanding 30 days or more, computed on a daily basis. Delinquency and finance charges will not however, exceed the maximum allowed by state or federal law.

Signed Proprietor or Principal: _____ Dated: _____

FIREARM LOAN RECEIPT		<input type="checkbox"/> PISTOL <input type="checkbox"/> BATON <input type="checkbox"/> FLASHLIGHT <input type="checkbox"/> HANDCUFFS	DATE ISSUED (Day - Month - Year)
EDUCATION & TRAINING DIVISION CHICAGO POLICE DEPARTMENT		<input type="checkbox"/> REVOLVER <input type="checkbox"/> SOFT BODY ARMOR <input type="checkbox"/> OTHER	
MANUFACTURER	SERIAL / I.D. NO.	REQUESTING MEMBER (PRINT NAME - STAR NO.)	UNIT NO.
ISSUED BY (SIGNATURE)	STAR NO.	FIREARMS TRAINING UNIT	AUTHORIZED BY (RANK - NAME - STAR NO.)
REASON FOR LOAN REFERENCE NO.	SUPPORTING DOCUMENTATION (CASE REPORT, PROP. INVENTORY, ETC.)		

I, the undersigned, have received the above described item on this date and acknowledge the following conditions:

- When a weapon is issued because the member's weapon is being repaired, a copy of the gun dealer/gunsmith's repair receipt must be sent to the Firearms Training Unit, Education & Training Division, Unit 124, within seven (7) days of the date issued.
- If a member's weapon was lost or stolen, a copy of the purchase order from the gun dealer (where the replacement weapon is being ordered) will be attached to any request for an extension.
- If the member's weapon is being held for further investigation or as evidence, the member will include in the request for extension, the name, rank, star, and unit of the person who indicated that the weapon is still needed.
- All loaned weapons **WILL BE RETURNED** no later than thirty (30) days after issuance, unless an extension is granted.
- All other loaned items will be returned no later than fourteen (14) days after issuance, unless an extension is granted.
- Requests for thirty (30) day extensions for revolvers/pistols will be in the form of a To-From-Subject report to the Deputy Chief, Education & Training Division, and will be received in a timely manner. Requests for extensions will be approved by the undersigned's watch commander, with the final approval by the **Deputy Chief, Education & Training Division**.
- When the loaned item is returned to the Firearms Training Unit, Education & Training Division, it will be in the same condition as it was when received. Malfunctioning and/or damaged items will be reported on a To-From-Subject report, and immediately returned to the Firearms Training Unit, Education and Training Division.
- Member will be responsible for the care and security of the replacement item.

DATE ITEM TO BE RETURNED	REQUESTING MEMBER'S SIGNATURE - STAR NO.	EMPLOYEE NO.
1ST EXTENSION - DATE & REASON	EXTENSION APPROVED BY - SIGNATURE	
2ND EXTENSION - DATE & REASON	EXTENSION APPROVED BY - SIGNATURE	
ADDITIONAL EXTENSIONS - DATE & REASON	EXTENSION APPROVED BY - SIGNATURE	
WEAPONS LOG BOOK PAGE NO.		
DATE ITEM RETURNED	RECEIVED BY (PRINT LAST NAME)	CONDITION OF ITEM UPON RETURN
RECEIVING MEMBER'S SIGNATURE	RETURNING MEMBER'S SIGNATURE - STAR NO.	

In this application, we would like to know you even better. We appreciate your time in sharing your information to help us have a comprehensive understanding of your financial needs and assist in planning your future. We look forward to serving you better.

Please complete in BLOCK LETTERS with BLACK INK and tick "X" in the appropriate box.

1 My Personal Details

Salutation/Title Mr Mrs Ms Dr Prof Others _____

First Name _____

Middle Name _____

Last Name / Surname _____

Type of Identity Document
 Passport National ID Driver's License Voter's ID
 Others _____

ID Document Number _____

Date of Birth _____

Gender Male Female Others _____

Nationality _____

Marital Status Single Married Others _____

Number of Children _____ Number of Dependents _____

Highest Educational Qualification _____

2 My Contact Details

Tel. (Mobile 1) _____

Tel. (Mobile 2) _____

Residential Telephone No. _____

Office (Direct line if applicable) _____

Email Address _____

Provide Present Mailing Address, Including Country & City! _____

3 My Employment / Business Details

Name of Employer / Business _____

Employer / Business Address (Building / Street / Floor no./P. O. Box) _____

Town / City _____ Country _____

Employer Telephone _____

Nature of Employment
 Salaried Self-employed Others _____

Date employed _____

Terms of Employment
 Permanent Contract Others _____

Occupation / Designation _____

Employee / Staff Number _____

SSNIT Number _____

Contract Expiry _____

Contract Tenure Years Months _____

Duration with current employer Years Months _____

Name of previous employer (if less than 3 years with current employer) _____

Number of years with previous employer _____

Employment Sector (Related Employees)
 Government Local Company Multinational
 Employment Sector (Related Employees)
 Import Export Wholesaler Others _____

Monthly Income (Local Currency) GHS _____

Salary Receipt Date _____

4 My Residential Details

Present Residential Address _____

Area _____

Accommodation Type
 Rented Owned Living with parents Mortgaged
 Employer provided

Length of stay at present address Years Months _____

Previous residential address (if less than 3 years at current residential) _____

Length of stay at previous address Years Months _____

Permanent address (if different from present address, Foreign nationals, please address in home country!) _____

5 My Bank Details

Bank Name _____

Branch _____

Type of Account _____

Account Number _____

Duration with Bank Years Months _____

Loans with Other Banks / Financial Institutions _____

Monthly Repayment _____

Repayment Date _____

6 My Credit Details

Apply for Employee Smart Scheme Employee Smart Credit (account holder)

Amount Required GHS _____

Tenor of Loan (Months) _____

Purpose of Loan _____

7 My References

For Reference 1

Full Name _____

Relationship _____

Tel. (Mobile 1) _____

Tel. (Mobile 2) _____

Tel. (Work) _____

Home Address _____

Number of years acquainted with Reference _____

For Reference 2

Full Name _____

Relationship _____

Tel. (Mobile 1) _____

Tel. (Mobile 2) _____

Tel. (Work) _____

Home Address _____

Number of years acquainted with Reference _____

Loan Agreement

This Loan Agreement complies with national and international standards of ethics including the ICOM Code of Ethics and the UNESCO Convention on the Means of Prohibiting and Preventing Illicit Import, Export and Transfer of Cultural Property.

It is made and entered into on the attached Loan Conditions by

Lender's name: _____

Address: _____

and

Borrower's name: _____

Address: _____

a) Exhibition

Title: _____

Dates: _____

Tour venues: _____
 (with dates)

b) Duration of Loan(s)

Dates: _____

